DECLARATION Utility Application

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled FEDERATED SYSTEM AND METHODS AND MECHANISMS OF IMPLEMENTING AND USING SUCH A SYSTEM the specification of which

(Check One)	X	is attached hereto OR			
		was filed on as United States Application Serial No or PCT International Application No and			
		was amended on (if applicable).			
I boroby state th	ant I ha	we reviewed and understand the contents of the above identifies			

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment(s) referred to above.

I acknowledge the duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations, § 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, § 119(a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed.

Prior Foreign			Priority	Claimed
Application Number(s)	Country	Date of Filing	Yes	No
			i i	

I hereby claim the benefit under Title 35, United States Code § 119(e) of any United States provisional application(s) listed below.

Application Number(s)	Filing Date
60/400,440	July 31, 2002
60/402,206	August 9, 2002

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s), or § 365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

U,S. Parent Application Number	PCT Parent Number	Parent Filing Date	Status-Patented, Pending or Abandoned

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements are made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18, United States Code, § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

	FULL NAME OF INVENTOR	FIRST Name Steven	MIDDLE Initial	LAST Name Shollis	
201	RESIDENCE & CITIZENSHIP	City El Dorado Hills	State or Foreign Country California	Country of Citiz U.S.A.	
	POST OFFICE ADDRESS	3041 Schooner Drive	City El Dorado Hills	State or Country California	Zip Code 95762
IM	VENTOR'S SIGNA	TURE 5)	DATE _7/3	1/43

	FULL NAME OF INVENTOR	FIRST Name Rick	MIDDLE Initial Glenn	LAST Name Tachibana	
202	RESIDENCE & CITIZENSHIP	City Santa Clara	State or Foreign Country California	Country of Cit U.S.A.	
	POST OFFICE ADDRESS	3116 Taper Avenue	City Santa Clara	State or Country California	Zip Code 95051
IN	INVENTOR'S SIGNATURE PLANTE 7/31/03				31/03

	FULL NAME OF INVENTOR	FIRST Name Thomas	MIDDLE Initial	LAST Name Auga	
203	RESIDENCE & CITIZENSHIP	City Windsor	State or Foreign Country Colorado	Country of Citi U.S.A.	zenship
	POST OFFICE ADDRESS	11215 Ponderosa Trail	City Windsor	State or Country Colorado	Zip Code 80550
INV	INVENTOR'S SIGNATURE DATE				

	FULL NAME OF INVENTOR	FIRST Name Kenneth	MIDDLE Initial Jerome	LAST Name Henderson	
204	RESIDENCE & CITIZENSHIP	City Folsom	State or Foreign Country California	Country of Citize U.S.A.	enship
	POST OFFICE ADDRESS	783 Morningside Drive	City Folsom	State or Country California	Zip Code 95630
IN	INVENTOR'S SIGNATURE			DATE	

IN	/ENTOR'S SIGNAT	TURE BUSKA		DATE 7/30/	2003
	POST OFFICE ADDRESS	5505 Golubin Common	City Fremont	State or Country California	Zip Code 94555
205	RESIDENCE & CITIZENSHIP	City Fremont	State or Foreign Country California	Country of Citize India	nship
	FULL NAME OF INVENTOR	FIRST Name Venkata	MIDDLE Initial S. J. R.	LAST Name Bhamidipati	

DECLARATION Utility Application

As a below named inventor, I hereby declare that:

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Prior Foreign			Priority	Claimed
Application Number(s)	Country	Date of Filing	Yes	No

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	FULL NAME OF INVENTOR	FIRST Name Steven	MIDDLE Initial	LAST Name Sholtis	
201	RESIDENCE & CITIZENSHIP	City El Dorado Hills	State or Foreign Country California	Country of Citi U.S.A.	zenship
	POST OFFICE ADDRESS	3041 Schooner Drive	City El Dorado Hills	State or Country California	Zip Code 95762
INVENTOR'S SIGNATURE DATE					

	FULL NAME OF INVENTOR	FIRST Name Rick	MIDDLE Initial Glenn	LAST Name Tachibana		
202	RESIDENCE & CITIZENSHIP	City Santa Clara	State or Foreign Country California	Country of Citi U.S.A.	of Citizenship	
	POST OFFICE ADDRESS	3116 Taper Avenue	City Santa Clara	State or Country California	Zip Code 95051	
IN	INVENTOR'S SIGNATURE DATE					

	FULL NAME OF	FIRST Name Thomas	MIDDLE Initial	LAST Name Auga		
203	RESIDENCE & CITIZENSHIP	City Windsor	State or Foreign Country Colorado	Country of Citiz U.S.A.		
	POST OFFICE ADDRESS	11215 Ponderosa Trail	City Windsor	State or Country Colorado	Zip Code 80550	
IN/	INVENTOR'S SIGNATURE S PAR DATE 30 July 2003					

	FULL NAME OF INVENTOR	FIRST Name Kenneth	MIDDLE Initial Jerome	LAST Name Henderson	
204 CITIZENSHIP	RESIDENCE & CITIZENSHIP	City Folsom	State or Foreign Country California	Country of Cit U.S.A.	
	POST OFFICE ADDRESS	783 Morningside Drive	City Folsom	State or Country California	Zip Code 95630
INVENTOR'S SIGNATURE DATE					

	FULL NAME OF	FIRST Name Venkata	MIDDLE Initial S. J. R.	LAST Name Bhamidipati	
RESI	RESIDENCE & CITIZENSHIP	City Fremont	State or Foreign Country California	Country of Cit India	
	POST OFFICE ADDRESS	5505 Golubin Common	City Fremont	State or Country California	Zip Code 94555
INVENTOR'S SIGNATURE				DATE	

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	POST OFFICE ADDRESS	3041 Schooner Drive	City El Dorado Hills	State or Country California	Zip Code 95762
INV	INVENTOR'S SIGNATURE DATE				

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	POST OFFICE ADDRESS	3116 Taper Avenue	City Santa Clara	State or Country California	Zip Code 95051
IN	/ENTOR'S SIGNAT	DATE			

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	RESIDENCE & CITIZENSHIP	City Windsor	State or Foreign Country Colorado	Country of Cit U.S.A.	
	POST OFFICE ADDRESS	11215 Ponderosa Trail	City Windsor	State or Country Colorado	ZIp Code 80550
łN/	VENTOR'S SIGNA	TURE		DATE	

204	FULL NAME OF	FIRST Name Kenneth	MIDDLE Initial Jerome	LAST Name Henderson	
	RESIDENCE & CITIZENSHIP	City Folsom	State or Foreign Country California	Country of Citizenship U.S.A.	
	POST OFFICE ADDRESS	783 Morningside Drive	City Folsom	State or Country California	Zip Code 95630
INVENTOR'S SIGNATURE JEAT I. DATE 7/30/03					

205	FULL NAME OF	FIRST Name Venkata	MIDDLE Initial S. J. R.	LAST Name Bhamidipati	
	RESIDENCE & CITIZENSHIP	City Fremont	State or Foreign Country California	Country of Cit India	
	POST OFFICE ADDRESS	5505 Golubin Common	City Fremont	State or Country Callfornia	Zip Code 94555
INVENTOR'S SIGNATURE DATE					

POWER OF ATTORNEY By Assign

<u>Cadence Design Systems, Inc.</u>, assignee(s) of the application for United States Letters Patent for an improvement in

FEDERATED SYSTEM AND METHODS AND MECHANISMS OF IMPLEMENTING AND USING SUCH A SYSTEM

by: Steven Sholtis, Rick Glenn Tachibana, Thomas Auga, Kenneth Jerome Henderson and Venkata S. J. R. Bhamidipati

Renneth Jerome Henderson and Venkata 5. 5. K. Briannaipati			
the specification of which:			
is filed herewith, OR □ was filed on, having U.S. Patent Application Serial No			
does hereby appoint as my attorneys and/or agents, with full power of substitution and revocation, to prosecute this application and transact all business in the United States Patent and Trademark Office, and in countries other than the United States, and to do all things necessary or appropriate therefor before any competent International Authorities in connection with any international patent application(s) corresponding to the above-identified application, all of the registered practitioners identified by:			
Customer Number 23639			
Please direct all inquiries to Peter C. Mei , at the above Customer Number. I, the undersigned, declare that I have reviewed copies of the documentary evidence establishing chain of title to the patent application identified above from the inventor(s) to the assignee(s), which:			
 is filed for recordation herewith; or was recorded at Reel, Frame; or has been sent for recordation under separate cover, copy attached herewith. 			
To the best of the undersigned's knowledge and belief, title is in the assignee(s) identified above. Furthermore, the undersigned is empowered to sign this document on behalf of the assignee(s).			
Full Name of Assignee: Cadence Design Systems, Inc.			
Post Office Address: 2655 Seely Avenue, San Jose, California 95134			
Signature of Declarant or Assignee: MAC Date: 7/30/03			
Full Name of Declarant			
If Other Than Assignee: Peter Chen Title of Declarant: Vice President and Associate General Counsel			
Title of Declarant: Vice President and Associate General Counsel			

ASSIGNMENT OF PATENT APPLICATION

WHEREAS, WE, STEVEN SHOLTIS, a citizen of the United States of America, RICK GLENN TACHIBANA, a citizen of the United States of America, THOMAS

AUGA, a citizen of the United States of America, KENNETH JEROME HENDERSON, a citizen of the United States of America, and VENKATA S. J. R. BHAMIDIPATI, a citizen of India (hereinafter referred to as "ASSIGNORS"), have invented a certain invention entitled FEDERATED SYSTEM AND METHODS AND MECHANISMS OF

IMPLEMENTING AND USING SUCH A SYSTEM for which application for Letters

Patent of the United States of America has been executed on even date herewith; and WHEREAS, CADENCE DESIGN SYSTEMS, INC., a corporation organized and existing under and by virtue of the laws of the state of DELAWARE and having its place of business at 2655 Seely Avenue, San Jose, California 95134 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefore in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent

thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the United States Commissioner of Patents and Trademark and any officials of foreign countries whose duty it is to issue patents or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Agreement.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign county, which may be necessary or desirable to carry out the purpose thereof.

WITNESS my hand at
this
STEVEN SHOLTIS
STATE OF <u>CALIFORNIA</u>)) ss
COUNTY OF SANTA CLARA
On 7-30-03 before me, Judith Featherstone, personally appeared Steven Sholtis
\Box personally known to me – OR- \boxtimes proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Notary Public in and for said County and State
JUDITH FEATHERSTONE Commission # 1234751 Notary Public - California Santa Clara County My Comm. Expires Sep 16, 2003

WITNESS my hand at SAN JUSIZ, CA
this
Al De De
RICK GLENN TACHIBANA
STATE OF <u>CALIFORNIA</u>)) ss COUNTY OF <u>SANTA CLARA</u>)
On <u>7-30-03</u> before me, <u>Judith</u> <u>Feathers tone</u> , personally appeared Rick Glenn Tachibana
personally known to me $-$ OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Anotary Public in and for said County and State
JUDITH FEATHERSTONE Commission # 1234751 Notary Public - California Santa Clara County My Comm. Expires Sep 16, 2003

WITNESS	my hand at		
this	day of	, 20	003.
	7	THOMAS AUGA	
STATE OF)		
COUNTY OF) ss)		
On appeared <u>Thom</u>	before me, _ as Auga		, personally
evidence to be the and acknowledge capacity(ies), and	ally known to me – OR- i e person(s) whose named to me that he/she/the I that by his/her/their sig ehalf of which the perso	le(s) is/are subscribed t by executed the same in gnature(s) on the instrur	o the within instrument his/her/their authorized ment the person(s), or
WITNESS	my hand and official se	eal.	
,		Notary Public in and fo	r said County and State

WITNESS my hand at	
this day of	, 2003.
	KENNETH JEROME HENDERSON
STATE OF))ss)
On before appeared Kenneth Jerome Hence	re me,, personally derson
evidence to be the person(s) who and acknowledged to me that he/ capacity(ies), and that by his/her/s	— OR- □ proved to me on the basis of satisfactory se name(s) is/are subscribed to the within instrument she/they executed the same in his/her/their authorized their signature(s) on the instrument the person(s), or e person(s) acted, executed the instrument.
WITNESS my hand and of	ficial seal.
	Notary Public in and for said County and State

	WITNESS	my hand at _	San Jos	e, ca	
this _		_ day of	JULY		, 2003.
			VEI	BUBA NKATAS. J.	₹ R. BHAMIDIPATI
STAT	EOF CAL	IFORNIA)		
		NTA CLAR.) SS <u>A</u>)		
арре	On <u>7 - 3 o</u> ared <u>Venka</u>	- <u>03</u> beata S. J. R. Bh	efore me, <u>Ju</u> namidipati	dith Feat	herstone, personally
and a	ence to be the acknowledge city(ies), and	e person(s) wed to me that I I that by his/h	rhose name(s ne/she/they e er/their signa) is/are subsexecuted the sture(s) on the	on the basis of satisfactory cribed to the within instrument same in his/her/their authorized instrument the person(s), or cuted the instrument.
	WITNESS	my hand and	l official seal.		
,			No	adith =	featlerstone and for said County and State
Section NNA! In Comme	Not S	IDITH FEATHERSTO ommission # 12347 cary Public - Califo anta Clara Coun omm. Expires Sep 16	mic &		

ASSIGNMENT OF PATENT APPLICATION

WHEREAS, WE, STEVEN SHOLTIS, a citizen of the United States of America, RICK GLENN TACHIBANA, a citizen of the United States of America, THOMAS AUGA, a citizen of the United States of America, KENNETH JEROME HENDERSON, a citizen of the United States of America, and VENKATA S. J. R. BHAMIDIPATI, a citizen of India (hereinafter referred to as "ASSIGNORS"), have invented a certain invention entitled FEDERATED SYSTEM AND METHODS AND MECHANISMS OF IMPLEMENTING AND USING SUCH A SYSTEM for which application for Letters Patent of the United States of America has been executed on even date herewith; and WHEREAS, CADENCE DESIGN SYSTEMS, INC., a corporation organized and existing under and by virtue of the laws of the state of DELAWARE and having its place of business at 2655 Seely Avenue, San Jose, California 95134 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent

obtained therefore in the United States of America, its territorial possessions and in any

and all countries foreign thereto.

thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the United States Commissioner of Patents and Trademark and any officials of foreign countries whose duty it is to issue patents or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Agreement.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign county, which may be necessary or desirable to carry out the purpose thereof.

WIIN	IESS my hand at			
this	day of		•	, 2003.
			g de	
		STEVEN	SHOLTIS	, , , , , , , , , , , , , , , , , , , ,
STATE OF _	F	_))ss _)		
On _ appeared <u>St</u>	befo	ore me,		, personally
evidence to and acknowl capacity(ies)	be the person(s) who ledged to me that he	ose name(s) is/a //she/they execut /their signature(s	re subscribed ed the same i b) on the instru	e basis of satisfactory to the within instrument in his/her/their authorized ument the person(s), or he instrument.
WITN	IESS my hand and o	official seal.		
, t		Notary P	Public in and fo	or said County and State

WIINESS	my nand at		
this	day of	, 2003.	
·		RICK GLENN TACHIBANA	
STATE OF) ss)		
COUNTY OF) ss)		
On appeared _Rick G	before me, Slenn Tachibana		, personally
☐ persona evidence to be the and acknowledge capacity(ies), and	lly known to me – OR- e person(s) whose nam d to me that he/she/the that by his/her/their sig	☐ proved to me on the basis ne(s) is/are subscribed to the ey executed the same in his/ gnature(s) on the instrument on(s) acted, executed the ins	s of satisfactory within instrument her/their authorized the person(s), or
WITNESS	my hand and official se	eal.	
		Notary Public in and for said	d County and State

WITNESS my hand at	
this 30 day of $50/y$, 2003.
	THOMAS AUGA
STATE OF Colorado)ss COUNTY OF Well)	
On Sul 430, 2003 before me appeared Thomas Auga	e, Diane E. Ostev, personally
evidence to be the person(s) whose na and acknowledged to me that he/she/t capacity(ies), and that by his/her/their:	R- I proved to me on the basis of satisfactory ame(s) is/are subscribed to the within instrument hey executed the same in his/her/their authorized signature(s) on the instrument the person(s), or son(s) acted, executed the instrument.
WITNESS my hand and official	seal.
\$ 100 AD 100 AD	Notary Public in and for said County and State
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	My Commission Expires 2/26/2006

	WITNESS my nand at		
this _	day of	, 2	2003.
		KENNETH JEROME HENDE	RSON
STĀTI	E OF)) s: ITY OF)		
COUN) ss	S	
appea	On before raced Kenneth Jerome Henders	me,son	, personally
and ac	nce to be the person(s) whose cknowledged to me that he/she ity(ies), and that by his/her/the	OR- proved to me on the basis of name(s) is/are subscribed to the we/they executed the same in his/heir signature(s) on the instrument the erson(s) acted, executed the instrument.	vithin instrument er/their authorized ne person(s), or
	WITNESS my hand and officia	al seal.	
, ,		Notary Public in and for said (County and State

WITNE	SS my hand at	
this	day of	, 2003.
·		VENKATA S. J. R. BHAMIDIPATI
STATE OF _		
COUNTY OF _) ss)	•
On appeared <u>Ve</u>	before me nkata S. J. R. Bhamidipa	ti
evidence to be and acknowled capacity(ies), a	the person(s) whose na dged to me that he/she/th and that by his/her/their s	- □ proved to me on the basis of satisfactory me(s) is/are subscribed to the within instrument acy executed the same in his/her/their authorized ignature(s) on the instrument the person(s), or son(s) acted, executed the instrument.
WITNE	SS my hand and official	seal.
*,		Notary Public in and for said County and State

ASSIGNMENT OF PATENT APPLICATION

WHEREAS, WE, STEVEN SHOLTIS, a citizen of the United States of America, RICK GLENN TACHIBANA, a citizen of the United States of America, THOMAS AUGA, a citizen of the United States of America, KENNETH JEROME HENDERSON, a citizen of the United States of America, and VENKATA S. J. R. BHAMIDIPATI, a citizen of India (hereinafter referred to as "ASSIGNORS"), have invented a certain invention entitled FEDERATED SYSTEM AND METHODS AND MECHANISMS OF IMPLEMENTING AND USING SUCH A SYSTEM for which application for Letters Patent of the United States of America has been executed on even date herewith; and WHEREAS, CADENCE DESIGN SYSTEMS, INC., a corporation organized and

WHEREAS, CADENCE DESIGN SYSTEMS, INC., a corporation organized and existing under and by virtue of the laws of the state of DELAWARE and having its place of business at 2655 Seely Avenue, San Jose, California 95134 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefore in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent

thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the United States Commissioner of Patents and Trademark and any officials of foreign countries whose duty it is to issue patents or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Agreement.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign county, which may be necessary or desirable to carry out the purpose thereof.

WITN	ESS my hand at			
this	day of			, 2003.
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_		STEVEN	N SHOLTIS	
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WITN	ESS my hand and	official seal.		
*,,		Notary F	Public in and for	said County and State

WIINESS	my hand at		
this	_ day of	, 2003.	
-		RICK GLENN TACHIBANA	
STATE OF)		
STATE OF) ss)		
On appeared <u>Rick G</u>	before me, Blenn Tachibana		, personally
☐ personal	lly known to me – OR- e person(s) whose nan d to me that he/she/the that by his/her/their si	☐ proved to me on the basine(s) is/are subscribed to the ey executed the same in his/gnature(s) on the instrument on(s) acted, executed the instrument	s of satisfactory within instrument her/their authorized the person(s), or
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4.2		Notary Public in and for said	d County and State

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this	day of			_, 2003.
-			THOMAS AUGA	
COUNTY O	F			
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this
KENNETH JEROME HENDERSON
STATE OF GALLE) ss COUNTY OF SAC.)
On 7-36-03 before me, 1251 HALLED RESE, personally appeared Kenneth Jerome Henderson
□ personally known to me – OR- □ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Notary Public in and for said County and State
KEN HALLENBECK Z COMM. # 1328402 NOTARY PUBLIC - CALIFORNIA J SACRAMENTO COUNTY My Comm. Byther NOV 10, 2005 17

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		VENKATA S. J. R. BHAN	/IDIPATI
STATE OF COUNTY OF _)) ss)	V 2. (10 (1) (0. (0. 1) (1.	
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